

The Love of the Father and Work of the Son are Coterminous

¹⁹ *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.....For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will (John 5:19, 21).*

²⁹ *And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him (John 8:29).*

For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

⁵⁰ *And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak (John 12:49-50).*

COTERMINOUS (adjective): “being the same in extent; coextensive in range or scope.”

The Scriptures cited above are evidence of the coterminous relationship between the Father and Son.

Christ says nothing and does nothing but what the Father tells Him to say and do.

Jesus is in complete harmony, identical with, and of one mind with His Father.

John 10:30 further reiterates this divine truth:

I and my Father are one.

The Father and Son are of one mind and one will.

Therefore, the world so loved by the Father is coterminous with the world Christ came to save.

If this were not so, then Christ, according to the Scriptures cited, would have lied, thus denoting Him a sinner who did not obey the will of God.

The will of God intended Christ to save those He so loved (John 6:39).

But Christ did not/does not save all people.

Yet Christ did not sin and remains sinless to this day.

Christ loses none the Father loved, who were given to Him that they would be saved (John 10:28; 17:12).

Therefore, in order for Scripture, (which is eternal truth), to remain consistent with itself, there can be no other explanation as to the reason not *all* men are saved:

Christ's atonement was intended specifically for those men so loved by the Father.

In fact, Christ's atonement was efficacious for those only (John 10:11).

Those so loved by the Father are scattered throughout the world (John 10:16).

Not one will be lost, for Christ's blood saves to the uttermost, coextensive with the love of God.

Please keep in mind God's love is unconditional, according to His will of good pleasure (1 John 4:19).

Christ's gives eternal life unconditionally, according to His will of good pleasure (John 5:21).

They are coextensive in scope.

None are given eternal life who the Father does not love.

Possession of eternal life is proof God loves you.