

The Holy Spirit Regenerates Those Loved by the Father

Hear, O Israel: The Lord our God, the Lord is one (Deut. 6:4).

God the Father, God the Son and God the Holy Spirit comprise one God.

The Father, Son and Holy Spirit are perfectly co-equal in regard to all divine attributes.

As Jesus is of one mind and will with His Father, so, too, is the Holy Spirit of one mind and will with the Father and Son.

As Jesus knows and always does the will of the Father, so, too, the Holy Spirit knows and always does the will of the Father and Son:

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

²⁷ *And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God (Romans 8:26-27).*

As Christ only spoke that which the Father told Him, so, too, does the Holy Spirit:

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come (John 16:13).

The Father and Son are of one will in saving the world so loved by the Father.

So, too, is the Holy Spirit of the one, selfsame will.

The three divine persons of the Godhead work in perfect harmony and unity when saving a sinner.

The Father elects, the Son redeems and the Holy Spirit regenerates.

All those elected, redeemed and regenerated are those same ones the Father so loved.

These elect are scattered worldwide.

Christ explains the work of the Holy Spirit:

And when he comes, he will convict the world concerning sin and righteousness and judgment:

concerning sin, because they do not believe in me;

concerning righteousness, because I go to the Father, and you will see me no longer;

concerning judgment, because the ruler of this world is judged (John 16:8-11).

The world convicted by the Holy Spirit is the same world the Father so loved; which is same world the Son was sent to save.

We understand this world to be comprised only of the Elect because only the Elect will admit and repent of their sin of unbelief, only they will look to Jesus as their righteousness, while believing there is a worldwide Judgment coming, at which time the world as we know it will end.

Further proof of this 'narrow' definition of the noun 'world' may be found in John 14:17:

Even the Spirit of truth; whom the world cannot receive.....

The world of the Elect *will* receive the Spirit of truth while the world of the non-Elect cannot.

CONCLUSION: The work and love of the Holy Spirit in salvation is coterminous with the work and love of the Father and Son.

It is impossible for the thrice holy God to lose one He loves.