

## ‘HOLY’ FATHER ‘INNOCENT’ IV. : KING OF PAIN

*"Aristotle's term for torture, and the general Greek term, is basanos, which is philosophically related to the idea of putting something metallic to a touchstone in order to verify its contents."*<sup>[1]</sup>

Βασανος : a) the touchstone. b) the rack or instrument of torture by which one is forced to divulge the truth. c) the torments of the wicked after death.<sup>[2]</sup>

*"And to them it was given that they should not kill them, but that they should be tortured (basanos) five months: and their torture (basanos) was as the torture (basanos) of a scorpion, when he striketh a man."*<sup>[3]</sup>

**"TORTURE: In 1252 INNOCENT IV. sanctioned the infliction of torture by the civil authorities [in the presence of priests] upon heretics [i.e., true Christians], and torture later came to have a recognized place in the procedure of the inquisitional courts."**<sup>[4]</sup>

### AD EXTIRPANDA, BULL OF INNOCENT IV.

**"The podesta or ruler (of the city) is hereby ordered to force all captured heretics to confess and accuse their accomplices by torture [tormentum] which will not imperil life or injure limb [Ha!], just as thieves and robbers are forced to accuse their accomplices, and to confess their true crimes; for these heretics are true thieves, murderers of souls, and robbers of the sacraments of God."**<sup>[5]</sup>

**"When those adjudged guilty of heresy have been given up [i.e., betrayed] to the civil power by the bishop [i.e., the 2nd beast who causes fire to come down from heaven] or his representative [i.e., vicar], or the Inquisition, the podesta or chief magistrate of the city shall take them at once, and shall, within five days at the most, execute the laws made against them [i.e., kill and exterminate them]."**<sup>[6]</sup>

### 'SAINT' THOMAS AQUINAS, CHIEF CATHOLIC THEOLOGIAN, TEACHES EXTERMINATION OF CONTUMACIOUS HERETICS

**"(1) There is a sin, whereby [heretics] deserve not only to be separated from the [Catholic] Church by excommunication [i.e., no buying, selling, or burial], but also to be shut off from the world by death. For it is a much more serious matter to corrupt faith, through which comes the soul's life, than to forge money....Hence if forgers of money or other malefactors are straightway justly put to death by secular princes, with much more justice can heretics, immediately upon**

conviction, be not only excommunicated but also put to death.

**"(2).....if [the heretic] be found still stubborn [i.e., perseveres in his biblical faith], the Church gives up hope of his conversion [i.e., apostasy] and takes thought for the safety of others [i.e., prevents them from hearing the true Gospel and being converted], by separating him from the Church by sentence of excommunication; and further, leaves him to the secular court, to be exterminated [*exterminare*] from the world by death."**[7]

It should not be difficult for the unbiased reader to sense something very wrong in the *faith, hope, and charity* of the Roman Catholic Church. Their infallible popes, the vicars of Christ, and their greatest theologian have agreed, unanimously, that torture and extermination was a reasonable, expedient and godly punishment for the heretics. The reader must be reminded that the Roman Catholic Church's definition of *heresy* includes those who:

- think ill of the sacraments of the Church.
- perverts the sacraments of the Church.
- separates himself from the unity of the Church.
- err in the exposition of Sacred Scripture.
- invents a new sect or follows one.
- understand the articles of faith differently than the Church.[8]

Thus, the heretics worthy of torture and extermination are not rapists, serial killers, or mad bombers. They are simply Christians who espouse a different (i.e., biblical) faith than the Roman Catholic Church, while warning those who partake of her sacraments the eternal wrath of God is awaiting them. Although Innocent IV. calls the 'heretics' *true thieves, murderers of souls, and robbers of the sacraments of God*, the reader need judge for himself who the true thief is:

*"The thief cometh not, but for to steal, and to kill, and to destroy."*[9]

The reader need ask who is actually doing the stealing, killing and destroying here. Remember our postulates: The murderer and destroyer is not the victim, nor is the victim the murderer and destroyer. We have proved Innocent III. to be the Destroyer and Exterminator, the king of the locusts. His replacement, Innocent IV., is also king and angel of the abyss. In fact, the Catholic Encyclopedia reveals numerous succeeding popes, Alexander IV., Clement IV., Nicholas IV., Boniface VIII. and others who *renewed or reinforced* this dreadful doctrine.[10] Thus, Rev. 9:5 has direct application to the Roman Catholic Church as torturers of men and women in order to elicit the 'truth' before their execution. A dead man cannot divulge the names of his receivers, defenders and fellow believers. That information is quite important to the 'extirpation' of heresy.

## **THE PAPAL BULL *AD EXTIRPANDA* FULFILLS LITTLE HORN'S RUTHLESS CHARACTER WHICH 'PLUCKS UP BY THE ROOTS'**

*"I considered the horns, and, behold, there came up among them another little horn, before which there were three of the first horns plucked up by the roots."*<sup>[11]</sup>

**"EXTIRPATE: To pull up by the roots; to destroy completely; exterminate."**<sup>[12]</sup>

Consider the enormity of the coincidence that this bulla, which legalizes torture in the name and authority of Jesus Christ, also uses the Latin term *extirpanda*, i.e., extirpating, as in extirpating heresy, fulfilling Rev. 9: 1-11 and linking the king of the locusts with the little horn.

### **THE 'HOLY' INQUISITION: CATHOLIC 'LOVE' IN ACTION THE SACRED TRADITION OF SLAUGHTERING THE SAINTS**

#### **FIRST -HAND TESTIMONY OF THE INSANITY AND UNSURPASSED BRUTALITY OF THE ROMAN CATHOLIC INQUISITION**

##### **PRISONER OF PORTUGUESE INQUISITION QUOTED BY STOCKDALE**

Author J .J .Stockdale is one of the authorities cited by Professor Peters.<sup>[13]</sup> In summarizing the account of an innocent man's extended torture by the Church, Stockdale concludes: "What I have mentioned is sufficient to set, in the clearest light, the iniquity of this horrible tribunal, which thus, under the pretence of religion, was made the engine of the most dreadful barbarity, and the most iniquitous oppression."<sup>[14]</sup> Let us hear this victim's pitiful testimony:

**"I was then dragged to the prison of the Inquisition, stripped and searched; and, after I had remained for a whole day and two nights in this dreadful abode, where my ears were every moment assailed by the cries and groans of the miserable inhabitants, I was summoned to attend the Inquisitors. Being conducted to their presence they commanded me to kneel down, and placing my right hand upon the Bible, to swear that I would speak truly with regard to such things as they should ask me.**

##### **COMMANDED TO INCRIMINATE HIMSELF - EVEN IN THOUGHT CRIMES**

**"Their first questions were, my Christian sur-names, those of my parents, the place of my birth, my profession, religion, and how long I resided in Lisbon? After I had satisfied them upon those heads, they told me that they knew, by the best authority [the names of the witnesses being withheld], that I had spoken disrespectfully of the Holy Office, and accordingly exhorted me to make a confession of all the crimes I had ever committed [i.e., to incriminate himself, as Jesus was commanded to do - John 18:19-21, 33-34, a practice deemed illegal in democracies] since I was capable of distinguishing good from evil [i.e., not legally insane, in which case he would not have been held accountable for his crimes]. I replied I had never spoken anything against the Inquisition, or against the religion of Rome [i.e., innocent of thought**

crimes against their religion and their god], and that I had never been accustomed to confess my sins to anyone but to God alone [i.e., refuted the need for a priestly mediator as do Protestants]. Upon which they told me they would allow me time to examine my conscience [i.e., to confess to all charges], and in the meantime remanded me to my dungeon, intimating that should I continue obstinate [i.e., contumacious], they should know how to employ such means as were placed in their hands to compel me to a confession.

#### THE CRIME OF FREEMASONRY CHARGED AND OTHER HERESIES

"Upon my next examination which took place three days after, they questioned me very particularly about the society of freemasons, its origin, constitution, and design. I replied to all these particulars as accurately as my knowledge permitted me, to which they listened with some degree of attention; but when I mentioned that charity was the foundation and soul of this society, which linked all the members together in the bonds of paternal love, and made it an indispensable duty to assist, in the most generous manner, without distinction of religion, all such persons as were found to be true objects of compassion, they exclaimed that I was a liar, and that it was impossible a society should profess the practices of such good maxims, and yet be so jealous of its secrets as to exclude women. They then ordered me to withdraw from their presence, and to be immured in another still more dreadful dungeon.

"During my confinement [i.e., captivity] in this place I was frequently summoned into the presence of the Inquisitors. They did everything which lay in their power, by means of entreaties and threats, to force me to reveal the secret of the society, which they accused of assembling for the most abominable purposes, and loudly exclaimed against my audacity for daring to practice the mysteries of my profession in Lisbon, after it had been so strictly forbidden. They said that not only had his Portuguese Majesty forbidden any of his subjects to become freemasons, but that there had been fixed up, five years before, upon the doors of all the [Roman Catholic] churches of Lisbon, and order from His Holiness, strictly enjoining the Portuguese in general not to enter into this society: and even excommunicating [i.e., no buying, selling or burial] all such as then were, or should afterwards become members of it. I answered that if I had been guilty of any offense by practicing masonry in Lisbon, it was entirely through ignorance, as I had resided in that city but two years; to which they seemed not inclined to make any reply."

#### SWEET WORDS, THREATS AND COERCION INEFFECTUAL TO ELICIT CONFESSION CONVERSION TO ROMAN CATHOLICISM STRONGLY ADVISED

"I was examined many times after this, in which examinations I had several disputes with my judges upon those points upon which they thought proper to charge me with heresy, in addition to the crime of being a freemason. At first they endeavored to allure me, by promises of favour, to abjure my errors, as they called them; and finding these means ineffectual, they next denounced the entire weight of their vengeance against me, should I continue obstinate. At length, perceiving that my constancy was not to be shaken by any means that they could devise, they informed me that my trial must proceed, but let me know, as they dismissed me to my dungeon, that if I turned a Roman Catholic, it would be of great advantage to my cause, otherwise I might repent of my obstinacy when it was too late.

**HEARSAY EVIDENCE DEEMED ADMISSIBLE AGAINST PRISONER  
DISOBEDIENCE TO THE PAPAL BEAST CHARGED**

"Accordingly, in a few days more, I was ordered again to audience, when the fiscal proctor read my charges, which contained the following heads:

-That I had infringed the Pope's orders [i.e., dared disobey Antichrist] by belonging to the sect of freemasons; this sect being a horrid compound of sacrilege, sodomy, and many other abominable crimes;.....and the exclusion of women were but too manifest indications.....; and the said *Coustos* having refused to reveal to the Inquisitors, the true tendency and design of their meetings; and had persisted in asserting that freemasonry was a good thing in itself; and that for these reasons, the proctor insisted that the prisoner may be prosecuted with the utmost rigour; and for that purpose, begged the court to exert its whole authority, even to torture, to extort from him a confession [note: extortionists not going to Heaven - 1Cor. 6:10], that the several articles here mentioned are true. [note: he has no counsel, nor did Jesus].

**DECLARES INNOCENCE AFTER WEEKS OF INCARCERATION**

"The Inquisitors then gave me the above heads, which they ordered me to sign, but this I absolutely refused to do. They therefore commanded me to be taken back to my dungeon, without permitting me to say a single word in my justification. [i.e., not allowed to speak in his own defense]. It was not until six weeks after [note the intentional wearing down through extended imprisonment], that I was again summoned to make my defence [without cross-examining or calling witnesses]. It consisted in a recapitulation of the answers which I had made upon my former examinations, and a refutation of the charges urged against me, all which were utterly and absolutely false.

**ORDERED TO UNDERGO TORTURE FOR REFUSAL 'TO TELL THE TRUTH'**

"After making my defence I was ordered to withdraw, doubtful of the effect which it had made upon my judges. But my doubts were removed a few days later when the president again sent for me and ordered a paper to be read which contained my sentence. I was thereby doomed to suffer the tortures employed by the Holy Office, for refusing to tell the truth [i.e., for refusing to agree to their false accusations]; for my not revealing the secrets of masonry, with the true nature of its meetings.

**EXCRUCIATING TORTURES DESCRIBED**

"Upon this I was instantly conveyed to the torture room, built in the form of a square tower, where no light appeared, but what was given by two lamps; and to prevent the dreadful cries and groans of the unhappy victims from reaching the ears of the other prisoners, the doors were lined with a kind of quilt. The reader may conceive the horror with which I was filled, when upon entering the door I was instantly surrounded by six executioners who, after preparing the tortures, stripped me almost naked, and laid me on my back upon the floor. When I was in this position, they first put round my neck an iron collar, which was fastened to the scaffold; they then fixed a ring to each foot; and this being done, they stretched my limbs with all their might. They next wound two ropes around each arm, and two round each thigh, which ropes passed under the scaffold. through holes made for that purpose, and upon a signal were all drawn tight at the same time by four men.<sup>[15]</sup> ( SEE PLATE 11).

"The reader will believe that my pain must have been intolerable [i.e., like the pain felt by the sting of a scorpion], when I solemnly declare, that these ropes, which were of the size of one's little finger, pierced through my flesh quite to the bone; making the blood gush out at the eight places which were thus bound. As I persisted in refusing to disclose anything more than I had before declared, the ropes were thus drawn together four different times. At my side stood a physician and a surgeon who often felt my temples, to judge of the danger I might be in, by which means my tortures were suspended at intervals, that I might have an opportunity of recovering myself a little. While I thus suffered, they were so barbarous as to insult me by declaring that were I to die under the torture, I should be guilty of self-murder because of my obstinacy. In brief, the last time the ropes were drawn tight I grew so exceedingly weak, occasioned by the circulation of my blood being stopped, and the torments I endured, that I fainted quite away; so that I was carried back to my dungeon, in a state of utter insensibility.

#### DISLOCATION OF SHOULDERS DESCRIBED

"These barbarians finding that the tortures above described could not extort any further confession from me, were so inhuman six weeks after, as to expose me to another kind of torture, more grievous, if possible, than the former. They made me stretch my hands in such a manner, that the palms of my hands were turned outwards: when by the help of a rope, which fastened them together at the wrist, and which they turned by an engine, they drew them gently nearer to one another behind, in such a manner that the back of each hand touched, and they stood exactly parallel one to another; whereby my shoulders were both dislocated, and a considerable quantity of blood issued from my mouth. This torture was repeated thrice; after which I was again taken to my dungeon, and put into the hands of the physician and surgeons, who in setting my bones, put me to exquisite pain.

#### MORE COLD-BLOODED TORTURES RELATED

"Two months after, being a little recovered, I was again conveyed to the torture room; and there forced to undergo, two different times, another kind of punishment. The reader may judge of its horror from the following description. The torturers turned, twice round my body, a thick iron chain, which crossing my stomach terminated at my wrists. They next set my back against a thick board at each extremity of which was a pulley; through which a rope ran, that was fastened to the end of the chain at my wrist. The tormentors then, stretching these ropes by means of a roller, pressed and bruised my stomach in proportion as the ropes were drawn tighter. They tortured me upon this occasion in so horrid a manner that both my wrists and shoulders were put out of joint. The surgeons set them presently after, but the barbarians, not having yet satiated their cruelty, made me undergo this torture a second time; which I did with great pain, though with equal constancy and resolution. I was then remanded to the dungeon, attended by the surgeons who dressed my bruises and here I remained until the celebration of the next Auto--Da-Fe [i.e., Act-of-(Roman Catholic)-Faith].

#### LIMBS SO OUT OF JOINT PRISONER COULD NOT MOVE HAND TO MOUTH SENTENCED TO FOUR YEARS OF SLAVERY IN GALLEY

"The reader may judge from this faint description, of the dreadful anguish I must have endured, the nine different times they put me to torture. Most of my limbs were put out of joint and bruised in so shocking a manner, that for many weeks I was unable to move my hand to my mouth; my whole body being also dreadfully swelled by the inflammations caused by such frequent dislocations. The day of the

Auto--Da-Fe being come, I was made to walk in the Procession with the other victims of the tribunal. Being come to the Church of St. Dominic, my sentence was read, by which I was condemned to the galley four years."<sup>[16]</sup>

## **THE INFAMOUS 14th CENT. *DIRECTORY FOR THE INQUISITORS* BY EYMERIC**

*"In the great tome wherein the great scholar Cardinal Pegna has transmitted it to us we have perhaps the best record of the ideas and methods of the medieval Inquisition in its heyday..."*<sup>[17]</sup>

### **REV. CALLENDER TRANSLATES NUMEROUS PASSAGES FROM LATIN TEXT IN CATHOLIC CANON LAW**

"The volume is divided into two distinct collections. One is the Directory of the duties appertaining to the Inquisitors in three parts. The second treatise contains the bulls, or letters of twenty different Pontiffs concerning the office of the Inquisition."

**"DIRECTORY FOR THE INQUISITORS. PART I. All believers in Christ, by the necessity of salvation, are subject to the Roman Pontiff, who carries the two swords, temporal and spiritual, and judges all, but he is judged by no man. We declare, say, define and pronounce that subjection to the Roman Pontiff is necessary to salvation. Boniface VIII. Bull: *Unam Sanctum*.**

**"DIRECTORY FOR THE INQUISITORS. PART II. CHAPTER 2. Every obstinate heretic will partake of eternal fire with the devil and his angels. When an author is condemned his writings and books also are condemned." Gregory the Great.**

**"PROSCRIBED BOOKS: Inquisitors must not permit the reading of prohibited books. He who writes books of heresy shall be adjudged a heretic. He who retains prohibited books shall be deemed a favourer of heretics.**

- **"Heretics, and the receivers and favourers of them, are excommunicated, and dying in their sin, shall not be buried in the graveyard." Council of Lateran.**
- **"The property of heretics shall be confiscated and be applied to the use of the Church." Pope Innocent III.**
- **"Advocates or notaries favouring heretics or their defenders, or defending their causes, or writing for them legal instruments, shall be accounted infamous, and be suspended from their function." Pope Innocent III.**
- **"They who are bound to heretics are released from every obligation." Pope Gregory II.**
- **"They who bury persons knowing them to be excommunicated, or their receivers, defenders or favourers, shall not be absolved unless they dig up the corpse..." Pope Alexander IV.**
- **"He is a heretic who deviates from any article of faith." Page 143.**
- **"A heretic may be accused and condemned after death." Page 146.**
- **"No fellowship [i.e., buying or selling] may be maintained with the excommunicated." Page 146-47.**
- **"He is a heretic who does not believe what the Roman Hierarchy teaches. A heretic merits the pains of fire. By the Gospel, the canons, the civil law and tradition, the heretics must be burned." Pages 148, 169.**

- "The property of heretics after their death shall be seized. Page 151.
- "All defence is denied to heretics." Page 153.
- "Magistrates who refuse to take the oath of defence of the faith shall be suspected of heresy. It must be required of temporal lords to expel [i.e., exterminate] heretics. The Diocesan may command the seizure by papists of the property belonging to rebels against the Church.
- Wars may be commenced by authority of the Church. Indulgences for the remission of all sin belong to those who are signed with the cross for the persecution of heretics. Page 160.
- "All diligence must be used to extirpate heresy." Page 173.
- "The Pope can enact new articles of faith. The definitions of popes and Councils are to be received as Infallible."
- "No person shall favour heretics." Page 173.
- "Every individual may kill a heretic. Page 175.
- "All persons may attack any rebels to the Church, and despoil them of their wealth; and slay them, and burn their houses and cities. pages 176-77. text and Glossa.
- "Those who are signed with the cross enjoy those privileges and indulgences even in times of peace, which were granted them by Pope Urban IV." Pages 129, 177, 684.
- "Persons who betray heretics shall be rewarded. But priests who give the sacrament or burial to heretics shall be excommunicated. Page 178.
- "Heretics may be forced to confess the Roman faith." Page 193.
- "A wife may separate herself from her excommunicated or heretical husband. Children of heretics are discharged from parental authority." Page 182.
- "A whole city must be burnt on account of the heretics who live in it. Whoever pleases may seize and kill any heretics." Page 199.
- "A person who is suspected of heresy, unless he purge himself shall be esteemed a heretic." Page 200.
- "A person contracting marriage with a heretic shall be punished because it is favoring a heretic." Page 210.
- "Heretics must be sought after and be corrected or exterminated." Page 212.
- "Prelates [i.e., priests, bishops] or inquisitors may torture witnesses to obtain the truth." Page 218.

"DIRECTORY FOR THE INQUISITORS. From page 288-388 is a section thus entitled: 'Fifty-eight questions belonging to the office of the Inquisition concerning heretical depravity.' The sections 1-29 comprise a full discussion of all alleged heresies which then had been known and were in existence.....

- "The church may make war with infidels. In causes of heresy, the ecclesiastical Judge is to try, and the secular Judge to execute." Page 352, 357.
- "All those who obstruct the Inquisitors are to be proceeded against as favourers of heretics." Page 374.
- "Those who are strongly suspected are to be reputed as heretics." Page 376.
- "He who does not inform against heretics shall be deemed as suspected." Page 383.

"DIRECTORY FOR THE INQUISITORS. PART III. The first forty pages of the third part are filled with forms for the various processes connected with the Inquisitorial proceedings Almost one hundred additional pages are devoted to the forms and modes which are adopted in the various latter processes until the definitive sentence is issued for the delivery of their victim to be roasted by the civil government [i.e., 'relaxed to the secular arm']: for Papal Ecclesiastics hypocritically pretend that their profession forbids them from being engaged in any measures which affect the limbs or lives of mankind.

The DIRECTORY is closed by a long chapter with this title: 'One hundred and thirty questions upon the duties of the Inquisition':

- Question 32. "An Inquisitor may force the governors of cities to swear that they will defend the church against heretics." Page 560.
- Question 33. "An Inquisitor may compel or admonish temporal lords having jurisdiction, before they enter office, to swear that they will extirpate all heretics from their dominions to the extent of their power." Page 581.
- Question 35. "An Inquisitor may proceed against temporal lords who deny the assistance required by him, or who do not obey him as they ought." Page 562.
- Question 43. "Inquisitors may proceed against the dead, who before or after their death were reported to them as guilty of heretical pravity." Page 570
- Question 53. "Inquisitors may proceed to execute their office with an armed force." Page 583.
- Question 57. "Inquisitors may demand the aid of the civil authority to seize heretics or their favorers." Page 585.
- Question 61. "Prelates and Inquisitors may put any persons to the question by torture." Page 591. "There are five degrees of torture; or as Paul Grillandus writes: fourteen species." "It is laudable to torture those of every class who are guilty of heresy." "Common fame and one witness are sufficient to justify the torture." "Common fame alone, or one witness alone authorizes the torture." pages 594-599.
- Question 69. "Inquisitors may allow heretics to witness against heretics [to betray them] but not for them." Page 612.
- Question 73. "Inquisitors may torture witnesses to obtain the truth; and punish them if they have given false evidence." Page 622.
- Question 75. "Inquisitors must not publish the names of informers, witnesses and accusers." Page 627.
- Question 93. "Penitent heretics may be condemned to perpetual imprisonment." Page 641.
- Question 98. "Prelates and Inquisitors ought without delay to deliver an impenitent person guilty of heretical pravity to the secular power for the final punishment [death by fire]." Page 648.
- Question 108. "Inquisitors may provide for their own expenditures, and the salaries of their officers, from the property of heretics." Page 652.
- Question 110. "Prelates or Inquisitors may confiscate the property of all impenitent heretics, or of persons relapsed." Page 662.
- Question 114. "Prelates and Inquisitors must deprive heretics and all who believe, receive, defend and favour them, and their sons to the second generation, of every ecclesiastical benefice and public office." Page 669.
- Question 118- "Inquisitors may coerce those who have presumed to offer for internment [burial] in ecclesiastical premises heretics, or their receivers, and favourers, to publicly and with their own hands to disinter those bodies and cast them out [into the streets to remain unburied]. Page 675.
- Question 119. "All persons who are bound by any debt of homage or fidelity...to any person who has manifestly fallen into heresy, are not held to fulfill it, but are totally absolved from it." Page 675.
- Question 123. "Receivers, defenders, and favourers of heretics incur the pains of infamy and other penalties if they continue pertinaciously in the excommunication more than one year." Page 681.
- Question 130 "Inquisitors may enjoy the benefits of a plenary indulgence at all times in life and in

death." Page 679. [18]

**DR. CHARLES DELLON'S ACCOUNT OF THE INQUISITION AT GOA, INDIA [19]  
THE MYSTERIES OF THE INQUISITION UNVEILED**

*"The working of the Inquisition was always shrouded in secrecy and in the absence of these records, which should have provided the main material for a history of that institution, it has become almost impossible to write a comprehensive account of its working. Fortunately, a glimpse into its organisation and procedures can be obtained from the recorded experiences of a contemporary French traveller, Dr. Dellon, who was its prisoner for a period of nearly three years."* [20]

**ACCUSED OF HERESY AND UTTERING WORDS AGAINST THE HOLY FAITH BY  
DENIGRATING THE HEALING POWERS OF 'ST.' ANTHONY [21]  
JEALOUSY OF AN ENEMY THE REAL CAUSE OF HIS ENTRAPMENT [22]**

"...The dread of the horrid tortures inflicted on those convicted of breaking the oath of secrecy imposed before their liberty is restored, renders the mysteries of the Inquisition so impenetrable, that it is almost impossible to ever learn the truth without being so unfortunate as to be conducted into its prisons, and thus acquiring experimental knowledge.....Next to the duty we owe to God, we have none more incumbent than that of serving our neighbor, and more especially the public, (so) I conceive myself bound to present it with a recital of my sufferings and observations in the prisons of the Inquisition.....I have long hesitated as to the publication of this account.....I was afraid to offend the Holy Office and to break my oath.....so unjustifiably extorted under the threat of being burned....."

**DELLON DESCRIBES FATHERS DELIVERING UP CHILDREN, CHILDREN BETRAYING THEIR  
PARENTS TO THE INQUISITION  
FULFILLS MATTHEW 10:21 PROPHECY**

[Dellon relates his denunciation for speaking against image worship]. "My neighbor acquitted I himself of his supposed duty by denouncing me to the Commissary of the Inquisition; for every person residing in places subject to the Holy Office is obliged, under pain of greater excommunication [i.e., no buying, selling, or burial] to denounce, within thirty days, whatever he has heard or witnessed (which is) of concern to the Tribunal. The inquisitors have declared that those who fail in making this denunciation within the time prescribed shall be adjudged guilty of the crime they neglected to reveal. The consequence of this is that friends betray friends, fathers their children, and children their parents....."

**DETAILS OF INQUISITION REVEALED**

[Dellon relates the unhealthy conditions in prison: some so hungry they are forced to eat their own excrement] "There are two Inquisitors at Goa. The chief, called the Grand Inquisitor, is always a secular priest; and the second, a religious of the order of St. Dominic. The Holy Office has also officers denominated Deputies of the Holy Office, who are very numerous, and of all orders of religious.....The Holy office seldom fails to seize all the property, real and personal, of those who are so unfortunate as to

fall into its hands.....When a person is arrested by the Inquisition, he is first asked his name and profession, and is then required to render an accurate statement of all his effects. To induce him to do this more readily, he is assured, in the name of Jesus Christ, that if he is innocent, that he shall so declare will be faithfully returned to him; however, if he is acquitted, property not listed will be confiscated.....Those who voluntarily become their own accusers, and testify their repentance before they are apprehended, are allowed freedom without fear of imprisonment.....However palpable (the accused's) guilt, or enormous the offense, the Holy Office is satisfied with the ecclesiastical penalty of excommunication [no buying, selling or burial], and the confiscation of property.....The witnesses are never confronted; all sorts of people are received as witnesses, even those interested in the death and condemnation of the accused; he is not allowed to make any remark regarding the evidence presented by persons the most notoriously undeserving of credit, and the most defective in their testimony.....The accused himself, who confessing on the rack of a crime which he is guiltless, is also reputed as a witness.

#### **SACERDOTAL GREED EVIDENCED THROUGH CONFISCATION OF GOODS EX-PRISONERS SWORN TO TESTIFY TO HUMANE TREATMENT BY HOLY INQUISITION**

"The personal effects of those executed and of those who confess are alike confiscated because they are equally reputed guilty. The Inquisitors do not so much desire the death as the property of their victims; apostates and those who persevere in denying their accusations are alone delivered to the secular arm [to be burned].....But the true reason which makes them so anxious that a man should be his own accuser, is having declared himself guilty, the world has no right to doubt that his property is justly forfeited. It may be proper to observe here, that those who have escaped death by their extorted confessions, are strictly enjoined to declare they have been treated with tender mercies by the sparing of their lives.

#### **THE WRATH OF THE DRAGON CUTS A WIDE SWATH**

"The Inquisition also punishes not only Christians who fall, or are accused of falling; but Mohametans, Heathens, or other Strangers of whatever persuasion, who commit any of the prohibited offenses, or who publicly exercise their religion in the countries subject to the King of Portugal. The Inquisition punishes apostate Christians with death, never sentences to that penalty those who have not been baptized, but rather banishments, corporal correction or the galleys. The dread of being liable to be sentenced to the flames hinders many from embracing Christianity; and the Holy Office, instead of propagating the Faith, deters people from the Church, by rendering it an object of horror to them. The ease by which any person can denounce his enemies with impunity, the prisons of the Inquisition are never empty for long.

#### **THE PAPAL BEAST CONFIRMS ALL INQUISITORS TO OFFICE THE BEAST FROM THE EARTH PRESIDES OVER JUDGMENT**

"All the Inquisitors are nominated by the King, and confirmed by the Pope, from whom they receive their bulls.....On the final decision of the cases.....the Archbishops or Bishops of those places where the Inquisition is established, have a right to be present, and preside upon all judgments pronounced.

**AFTER BEING COMPELLED TO CONFESS HIS SINS, DELLON IS ORDERED TO MAKE THE MARK OF THE BEAST**

"I was next asked what was the name of the Clergyman by whom I was baptized, and in what diocese and town; if I had been confirmed, and by what Bishop. Having satisfied these inquiries, I was ordered to kneel down, to make the sign of the Cross, to repeat the Lord's prayer, the *Ave Maria*, the Creed, the Commandments of God and the Church, and the *Salve Regina*, when the audience concluded as before with an entreaty to make immediate confession 'by the bowels of mercy of our Lord Jesus Christ.'"

**DELLON IS DRIVEN TO UNSUCCESSFULLY ATTEMPT SUICIDE  
FULFILLS REV. 9:6**

"The removal of my companion (from my prison cell) made me more furious than ever. I beat my breast and face, and I sought for means to kill myself.....I had secreted some pieces of gold by sewing them into a ribband, fastened round my leg below the knee like a garter. I broke one of these coins; and by friction against an earthen vessel, contrived to sharpen and point a piece in the form of a lancet with which I determined to cut the arteries of my arm. But instead of the arteries, I only opened the veins above them." [Dellon explains how guards bandaged him, preserving his life.]

**4th AUDIENCE RESULTS IN DEATH SENTENCE  
CITING JOHN 3:5 AND COUNCIL OF TRENT INFURIATES GRAND INQUISITOR  
GUILTY OF CRIMINAL DISRESPECT TOWARD ANTICHRIST**

"The Proctor, on reading the informations, stated that besides what I had admitted, I was accused and fully convicted of having spoken contemptuously of the Inquisition and its officers, and even with disrespect of the Sovereign Pontiff and against his authority.....and that my motive was to teach and inculcate heretical opinions; that I had consequently incurred the penalty of greater Excommunication; that my property was to be confiscated to the Crown, and myself delivered over to the secular power, to be punished for my crimes according to law, that is, to be burnt."

**TORTURE OF All, REGARDLESS OF AGE OR SEX, COMMONPLACE**

"During the months of November and December, every morning I heard the cries of those to whom the torture was administered, and which was inflicted so severely that I have seen many persons of both sexes who have been crippled by it. No distinctions of rank, age or sex are attended to in this Tribunal. Every individual is treated with equal severity; and when the interest of the Inquisition requires it, all are alike tortured in almost perfect nudity."

**AT AUTO-DA-FE DELLON IS BANISHED FROM THE INDIES AND CONDEMNED TO PORTUGUESE  
GALLEY FIVE YEARS**

**HE RELATES OTHERS' EYEWITNESS ACCOUNTS OF IMMOLATION AND ITS AFTERMATH**

"As soon as the condemned arrive at the place where the Lay Judges are assembled, they are

asked in what religion they wish to die; without referring to the proceedings against them, which are presumed to be perfectly correct, and the prisoners justly condemned, the infallibility of the Inquisition never being questioned. Upon answering, the executioner takes hold of them, binding them to the stake, where they are strangled if they die Christians [how charitable], and burned alive if they persist in Judaism or Heresy.....The day after the execution, the pictures of those who have been put to death are carried through the Dominican churches. Their heads alone are represented, laid on burning fire brands. Their names are inscribed beneath, with those of their father and country, the description of the crime for which they were condemned, and the year, month, and day of their execution.....These frightful figures are placed in the nave and above the grand entrance of the church, as (if all were) so many illustrious trophies consecrated to the glory of the Holy Office; and when this area is full, they are arranged in the aisles near the door. Those who have been to the great church of the Dominicans at Lisbon may have observed several hundreds of these affecting representations."

#### DELLON'S FINAL THOUGHTS: CRUELTY OF GUARDS - NO VISITORS ALLOWED - INQUISITION NOT 'HOLY'

"The cruelty of the guards, by whom I was often maltreated both by words and deeds, in order to force me to receive food [death by starvation impossible] and medicine when I was indisposed, deserves to be noticed. They surely ought to use the same means only which are resorted to for other invalids, to whom stripes and blows are never administered to make them drink broths and medicines.

"Was there ever any conduct so unjust as to shut up Christian people for so many years in a narrow prison without books, without any exhortation to encourage them to suffer patiently.....Who can conceive a conduct so astonishing, and so contrary to Christian charity? In lay jurisdiction, if the criminals are ever so wicked and loaded with guilt, they assist at Mass, and have the privilege of reading pious works, calculated to inspire them with repentant thoughts; such priests and religious persons as will take the trouble, are allowed to visit them in their dungeons, to comfort or confess them.....Wherefore in the Holy Office, and Ecclesiastical Tribunal, (the sole principle of which should be to cultivate sentiments of benevolence and mercy), are the Judges so obdurate and unfeeling, as to deprive of all human consolation.....

"I cannot refrain from objecting to the title of *Holy* assumed by the Inquisition. It is indeed difficult to apprehend wherein its sanctity consists; and in what manner a Tribunal which violates the sacred laws of Charity, and the ordinances of Jesus Christ and the Church, can be termed Holy."<sup>[23]</sup>

#### MATT. 25 PARABLE OF SHEEP AND GOAT JUDGMENT PROPHECIES REWARD FOR RECEIVERS, BELIEVERS, DEFENDERS AND FAVORERS OF THE LORD'S PROPHETS AND INNOCENT VICTIMS OF THE INQUISITION

*"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered and ye gave me meat: I was thirsty and ye gave me drink: I was a stranger <sup>[24]</sup> and ye took me in: Naked<sup>[25]</sup> and ye clothed me: I was sick and ye visited me: I was in prison and ye came unto me.<sup>[26]</sup>*

It should not take too much imagination to consider the danger in helping a 'heretic' or other

unfortunate victim of the Roman Catholic Inquisition. Favorers were subject to the same punishment as those accused for heresy and other crimes. To those brave, unselfish souls Jesus Christ has a special reward awaiting them.

## **PENANCE FOR RECANTING HERETICS INVOLVED WEARING THE MARK OF THE BEAST**

"We decree for him in detestation of his error he shall wear two crosses, one on the breast and one on the shoulders, yellow in color, two palms in height, two in breadth, each arm three fingers in width."<sup>[27]</sup>

### **NOWHERE TO RUN - NOWHERE TO HIDE FREDERICK II.'S GONNA GET YOU**

#### **"TITLE 1. B. CONCERNING HERETICS AND PATARINS:**

.....These sects do not assume the old names, lest they should be recognized, but what is perhaps more heinous...they must imitate the example of the martyrs, who suffered death for the Catholic faith [i.e., the martyrdom of the Patarini must be counterfeit]. They call themselves Patarins, as if they, too, were sufferers. They offend God...(thus) we cannot restrain ourselves and must draw forth the sword of merited retribution [live by the sword, die by the sword]. We pursue them the more closely, inasmuch as they are known...to extend the crimes of their superstition toward the Roman Church, which is regarded as the head of all churches [i.e., pre-eminent].....

#### **CRIME OF HERESY CRIME AGAINST GOD**

".....We now find rivulets of their perfidy reaching even to our kingdom of Sicily. We decree that the crime of heresy and of reprehensible teaching of whatever kind...be included among the recognized crimes. (For should not what is recognized to be an offense against the Divine Majesty be judged more terrible than the crime of *lese-majeste* directed against ourself.....

#### **HERETICS TO BE HUNTED DOWN AND EXTERMINATED**

“As the crime of treason deprives the guilty of life and property, and even blackens the memory of the dead, so in the aforesaid crimes of which the Patarins are guilty, we wish the same rules to be observed in all respects. And in order that the wickedness of those who walk in darkness, since they do not follow God, should be thoroughly exterminated, we wish those who practice this class of crimes should, like other malefactors, be diligently sought for and hunted out by our officers. If such be discovered, even if there be only the slightest suspicion of their guilt, we command that they shall be examined by churchmen and prelates [i.e., bishops]. If they shall be discovered by these to have deviated from the Catholic faith, even in a single respect, and if, when admonished by such churchmen in their function as pastors, they refuse to leave the wiles of the Devil to recognize the God of light, and stubbornly adhere to their error, we command by this our present edict, that such condemned Patarins shall suffer the death they court; that condemned to the

sentence of flames, they shall be burned alive in the sight of the people...No one shall dare to intercede with us for any such [i.e., speaking of their favorers and defenders] and should anyone presume to do this, we shall properly direct our darts against him, too.”[28]

**“TITLE II. - THE EMPEROR FREDERICK, CONCERNING THOSE WHO RECEIVE, ADHERE TO OR FAVOR THE PATARINS, THEIR ACCOMPLICES OR FAUTORS. [i.e., 'favorers.']**

All who receive, trust, aid or abet the Patarins, in any way, seeking to shield others from a penalty which they rashly do not fear themselves, shall be deprived of all their goods and banished forever [i.e., no buying, selling, or burial]. Their sons shall thereafter be excluded from all honors whatsoever and shall be branded with perpetual disgrace. They shall not be permitted to act as witnesses in any case, but shall be rejected as infamous.”[29]

**BISHOP HAS POWER TO JUDGE, SEND FIRE DOWN FROM HEAVEN, AND KILL HERETICS**

**"FROM THE ETABLISSEMENTS OF SAINT LOUIS:**

If any be suspected of heresy, the magistrate shall lay hold of him and send him before the bishop. If he is convicted, he shall be burned, and all his personal property shall revert to his lord [i.e., his family is disinherited and left penniless.][30]

**LESE MAJESTE - 'OFFENSE AGAINST THE KING' - USED IN JUSTIFYING EXTERMINATION OF HERETICS AS PERSONS COMMITTING THE UNFORGIVABLE CRIME AGAINST GOD, THE DIVINE KING, IS IDENTICAL TO CRIME OF BLASPHEMY CHARGED TO JESUS CHRIST**

*"Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power and coming on the clouds of heaven. Then the high priest rent his clothes and saith, What need we any further witnesses? Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.[31]*

**"BLASPHEMY: defamation or evil speaking, but more peculiarly restricted to an indignity offered to the deity by words or writing." [32]**

**"In 1199 Pope Innocent III.....announced in his decretal *Vergentis in senium* that heretics were traitors to God..." [33]**

The Pharisees, thinking they were doing God service, killed His Son, Jesus. The Roman Catholic popes and magistrates, also thinking they were doing God service, killed His adopted

sons and heirs because of their faith in Christ and opposition to lies. Both groups sincerely believed that vengeance was theirs, and that it was their calling and duty to right a wrong committed against the Almighty. Yet both groups were themselves guilty of committing treason against the Most High by putting the innocent to death. The dynasty of popes and false prophets have committed the unpardonable sin, which is why they have been reprobated and marked out for destruction beforehand in Scripture. As was Judas Iscariot. As is all who take the mark of the Beast without repentance. The very ones who burned the saints will themselves be burned in the Lake of Fire and Brimstone. Forever. Where their worm never dies. Tortured as they themselves tortured others.[34]

## **EXAMPLES OF LESE MAJESTE COMMITTED IN AMERICA**

To put the crime of high treason against the sovereign and/or God in perspective, we must see it from our point of view:

- Threatening, plotting to kill, or actually assassinating the President of the United States or his family is viewed as treasonous.
- Selling Atomic bomb secrets to the enemy is considered treasonous.
- Revealing military strategy to the enemy in time of war is treasonous.

The reader will have no problem in acknowledging the seriousness of these crimes and the severity of the punishment attached (frequently death). But consider the crime of heresy. The Roman Catholic Church saw it as the most heinous crime imaginable, an unforgivable affront to them and their God. In the United States we do not burn people for their religious beliefs. True Christians understand Jesus Christ's teaching as *love thy neighbor*, not *kill thy neighbor*. The fruit of the Holy Spirit is love, while the fruit of the spirit of Antichrist is hatred and murders.[35]

## **HOW DOES TODAY'S ROMAN CATHOLIC CHURCH VIEW ITS GUILT AND RESPONSIBILITY FOR TERRORIZING, TORTURING, MAIMING, ROBBING AND EXTERMINATING THE INNOCENT FOR CENTURIES?**

1. "On the whole, the Inquisition was humanely conducted." (The Catholic Encyclopedia)[36]
2. "[A]ny objective evaluation of this institution [the Inquisition] must properly place it in its own intellectual, religious, and sociological milieu." (The New Catholic Encyclopedia)[37]
3. "Torture which uses physical or moral violence to extract confessions, punish the guilty, frighten opponents, or satisfy hatred is contrary to respect for the person and for human dignity." (Catechism of the Catholic Church)[38]
4. "In times past, cruel practices were commonly used by legitimate governments to maintain law and order, often without protest from the Pastors of the Church, who themselves adopted in their own tribunals the prescriptions of Roman law concerning torture. Regrettable as these facts are, the Church always taught the duty of clemency and mercy. She forbade clerics to

shed blood We must pray for the victims and their tormentors. (Catechism of the Catholic Church)[39]

## **THE ROMAN CATHOLIC CHURCH ACCEPTS NO GUILT OR RESPONSIBILITY FOR DESTROYING THE LIVES OF THE INNOCENT**

The first statement quoted above is the height of absurdity. Only a blind guide of the blind could come to such a conclusion. What is frightening about that statement, however, is that it reflects the 20th century view held by the Catholic Church. Otherwise that opinion would never have made it to press. The second quote is a typical response by those who would attempt to whitewash and intellectualize a justification for its occurrence. The truth of the matter is that God has never, ever, at any time ordained murder and massacre of the innocent, but has instead mandated mercy.[40] That law of love extends from Old Testament through New Testament into eternity. The 'milieu' spoken of by the Roman Catholic writer is the Age of Antichrist, the age of which we are still in today. We, as the Body of Christ, need to be painfully aware of that fact or face being destroyed for our ignorance.[41]

The third statement quoted is quite ingenious and cunning. The tormentor ignores history and his pivotal role in reigning evil on the world. He has taken off his blood soaked robes, buried them secretly, and placed on himself the mantle of respectability and pristine righteousness instead. Yet God has marked him out as a murderer who still drinks the blood of his victims. Scripture says so, in no uncertain terms. As His Church, we need understand what God says about the Beast, false prophet and Whore. God has not forgiven them, and they have not repented. The reader need realize the Beast who rises up out of the sea is seen as a leopard. A leopard does not and cannot change his spots. Like his father, the Beast has been a murderer from the beginning and will continue to be so, when given the opportunity.

The last statement quoted by the Catholic Church is what is known as *revisionism*. By claiming the Church never shed blood, she attempts to beguile the unwary and simple minded. History and the documents of the Roman Catholic Church state otherwise, as we have seen by many substantial proofs. The popes were men of blood, the bishops executors of the Beasts' deadly decrees. Without the support of the Roman Catholic governments and the Roman Catholic European people, the Inquisition could never have taken root for generation upon generation upon generation. All are guilty before God. Today's popes all admit kinship to the exterminating popes through apostolic succession. The blood of merciless murderers courses through their veins. The wicked Inquisitor Dominic is canonized, deemed a 'saint', one worthy of our praise, prayers, and a godly role-model. These facts have been suppressed for too long. It is this author's prayer that many Roman Catholic people will wake up to these truths, leaving this sinking ship - quickly!

And finally, notice the admonition to pray for the tormentors in the fourth statement. The saints under the 5th Seal do no such thing. The saints of Rev. 19 do no such thing. The tormentors are doomed. As are those who receive their mark and refuse to repent.

### **REVISIONISM NOTHING NEW: HOLOCAUST DENIERS PRIME EXAMPLE**

The reader need not be shocked by the attempt to rewrite history. A few years ago Satan stirred up his people to deny historical and documented truth. They were named the 'holocaust deniers.' Books were written, societies were formed, all for the express purpose of perverting, covering-up, and suppressing known truth. Fortunately, the evidence is so overwhelming to the contrary, these lunatics did not have a platform or audience for their twisted propaganda for long.

Incredibly, the Roman Catholic Church is quietly, but surely and aggressively rewriting Church history: their clerics never shed blood, the Church is merciful, torture was an ancient Roman holdover utilized by zealous magistrates only, the Inquisition was a product of its 'milieu' - not a product of Antichristian depravity, the Inquisition was humane, imprisonment was for the purpose of repentance - not punishment, a person was never imprisoned during the process of inquiry, torture was implemented simply as a means of uncovering truth - not a method of punishment.<sup>[42]</sup> And more incredibly still, our Evangelic leadership is actively, willingly participating in the rewrite.

### **THE SPIRIT OF ANTICHRIST CAN BE IDENTIFIED BY ITS CRUELTY AND INHUMANITY THE SPIRIT OF ANTICHRIST HUNTED DOWN, TORTURED AND CRUCIFIED CHRIST THAT SAME SPIRIT HUNTED DOWN, TORTURED AND EXTERMINATED GOD'S PEOPLE**

**"A [Roman] torture that seems to have been derived from capital punishment was that of the *ungulae*, hooks that lacerated the flesh."<sup>[43]</sup>**

**"And Pilate therefore took Jesus and scourged him."<sup>[44]</sup>**

Make no mistake about it. Jesus was tortured. Because He had been sentenced to death, the flogging He incurred was of the worst kind. Cruel and despicable. The same inhumane treatment of the saints was manifested by the Roman Catholic people and Church. Their fruit was evil. Pretending to be the salt of the earth, they poured their salt upon the open wounds of the tortured, aggravating more pain, not alleviating. The crucifixion Christ underwent has to be the height of depravity, allowing its victim to die a slow, torturous, merciless death in full view of its jeering mob. Both the Roman Empire and the Roman Catholic Church evidence the spirit of Antichrist, the spirit of Torture and Extermination.

## **CALIGULA'S OBELISK IN ST. PETER'S SQUARE SIGNIFIES THE CRUEL SPIRIT OF ANTICHRIST DWELLING IN THE VATICAN**

The reader who asks profound questions will find profound answers. Jesus promises as much.<sup>[45]</sup> The fact that He discloses this truth after admonishing his disciples not give what is holy dogs is significant. In order to discover (Revelation being the 'discovery') who the dogs and swine are, we need to ask, seek, and knock. After learning the history of Emperor Caligula, the 'Little Boot,' this present writer asked the question, "What on earth was Caligula's Obelisk doing in St. Peter's Square?" (See PLATE 12.)

Imagine your spouse bringing home a phallic symbol made by Charles Manson in prison ceramics class, placing it on the center piece of the dining table, and declaring, "It's an important work of art which has priceless historical value." Your immediate response would be one of revulsion and detestation. If the truth be known, the Egyptian obelisk is anti-Christian, not Christian, a pagan object made for the express purpose of worshiping the sun god and male sex organ.<sup>[46]</sup> Combine that fact with the knowledge that Caligula is infamous, the world-over, for the cruelty of his reign. There can only be one conclusion. The spirit of Caligula dwells in the city of Rome still, in the eighth hill, Vatican Hill.

### **THE 'LITTLE BOOT' AND THE 'LITTLE HORN' OF THE SAME SPIRIT BOTH ARE PROPHETS HOLDING OFFICE OF SUPREME PONTIFF**

Suetonius, 2nd century Roman historian, tells us much about Caligula:

"[As a young man] he could not control his natural cruelty and viciousness, but he was a most eager witness of the tortures and executions of those who suffered punishment, reveling at night in gluttony and adultery, disguised in a wig and a long robe.....He was appointed Augur [i.e., prophet and oracle of the gods] to succeed his brother Drusus. But before he was invested with the office he was advanced to that of Pontiff, with strong commendation of his dutiful conduct and general character."<sup>[47]</sup>

### **BOTH MONSTERS, BOTH CALLED 'PIUS'**

"So much for Caligula as Emperor. We must now tell of his career as a monster. After he had assumed various surnames (for he was called 'Pius'...)." <sup>[48]</sup>

### **BOTH IDOLATERS WHO REPLACE HEADS OF EXISTING STATUES**

"He ordered that such statues of the gods as were especially famous for their sanctity or their artistic merit, including that of Jupiter Olympia, should be brought from Greece, in order to remove their heads and put his own in their place."<sup>[49]</sup>

"Marble statue of St. Peter in the crypt of the Basilica of St. Peter, Rome. Originally an antique statue of a third-century philosopher, new head and hands were substituted in the Middle Ages."<sup>[50]</sup>

**BOTH EXCEL IN BRUTALITY AND BLOOD-LETTING  
CRIMES INCLUDE CRITICISM AGAINST THESE RULERS AND REFUSAL TO SWEAR OATHS  
TO THEM**

"When cattle to feed the wild beasts which he had provided for a gladiatorial show were rather costly, he selected criminals to be devoured, and, merely taking a place in the middle of a colonnade, he reviewed the line of prisoners without examining the charges and bade them be let away 'from baldhead to baldhead.'.....Many men of honorable rank were first disfigured with the marks of branding-irons and then condemned to the mines, to work at building roads, or to be thrown to the wild beasts; or else he shut them up in cages on all fours, like animals, or had them sawn asunder. Not all of these punishments were for serious offenses, but merely for criticizing one of his shows, or for never having sworn by his Genius [i.e., patron saint]. He forced parents to attend the executions of their sons...inviting one man to dinner immediately after witnessing the death, and trying to rouse him to gaiety and jesting by a great display of affability.....His cruelty was not satiated until he saw a man's limbs, members, and bowels dragged through the streets and heaped up before him."<sup>[51]</sup>

**BOTH SPEAK GREAT WORDS AGAINST THE MOST HIGH**

**CALIGULA:** "Remember that I have the right to do anything to anybody."<sup>[52]</sup>

**GREGORY VII.:** "The pope is judged by no one."<sup>[53]</sup>

**SUETONIUS ON CALIGULA:** " After banishing his sisters, he made the threat that he not only had islands, but swords as well."<sup>[54]</sup>

**BONIFACE VIII.:** "The pope has two swords, one spiritual, the other temporal."<sup>[55]</sup>

**CALIGULA:** "Strike so that he may feel he is dying."<sup>[56]</sup>

**INNOCENT III.:** "Secular authorities are, to the best of their ability, to exterminate all heretics pointed out by the Church....."<sup>[57]</sup>

**CALIGULA:** "Let them hate me, so they but fear me."<sup>[58]</sup>

**PAPAL BULLA IN COENA DOMINI:** "In the name of God Almighty, Father, Son and Holy Ghost, and by the authority of the blessed Apostles, Peter and Paul, and by our own [authority Cf John 5:43], we excommunicate [i.e., no buying, selling, or burial] and anathematize all Hussites, Wickliffites, Lutherans, Zwinglians, Calvinists, Huguenots, Anabaptists, Trinitarians, and other apostates from the faith; and all other heretics...And also their adherents, receivers, favorers, and generally any defenders of them....."<sup>[59]</sup>

## BOTH PRACTICE LICENTIOUSNESS

**SUETONIUS:** "Caligula opened a brothel in his palace, setting apart a number of rooms, where matrons and freeborn youths should stand exposed. Then he sent his pages about the Forums and courts to invite young men and old to enjoy themselves..."<sup>[60]</sup>

**BIBLE:** 'The great whore', 'Mother of Harlots', 'filthiness of her fornication', 'spiritual Sodom.'

## THE TORMENTING SPIRIT OF ANTICHRIST STILL PRESENT IN THE ROMAN CATHOLIC CHURCH

PEDOPHILE PRIESTS WHO ABUSE CHILDREN ARE GUILTY OF TORMENTING, TORTURING AND SADISM OF THE LOWEST FORM

*"And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."*<sup>[61]</sup>

*"And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."*<sup>[62]</sup>

**"Since 1982, more than 400 U.S. Catholic priests or brothers have been reported to church or civil authorities for molesting children. Dioceses and religious orders have lost \$400 million in civil settlements, legal fees and therapy costs for victims and clerics.....(Canon lawyer Thomas Doyle called pedophilia in the Catholic Church) 'the worst problem...in centuries.'"**<sup>[63]</sup>

This present writer first became exposed to this crisis through a 1992 Los Angeles Times story on pedophile priest and monster, Father James Robert Porter. In addition, this writer viewed, via Court TV, Father Porter's victims address him prior to his sentencing. By researching the New York Times Index for sex crimes committed by Roman Catholic priests in this decade alone, this author was absolutely amazed at the magnitude of debased depravity running rife in the Catholic priesthood, victimizing the innocent and betraying their trust.

## A PEDOPHILE PRIESTHOOD PROVES THE INEFFICACY OF THE SACRAMENTS IT PROVES THE INHERENT DANGER OF RECEIVING THE MARK OF THE BEAST

**ALL PRIESTS HAVE RECEIVED THE THREE SACRAMENTS WHICH IMPRINT AN INDELIBLE  
MARK ON THEIR SOUL**

This is an important point for the unbiased reader to keep in mind. Through water Baptism the priest-to-be has allegedly been 'born again' and regenerated. At Confirmation the Holy Spirit has allegedly been given to 'strengthen' the confirmed, who enters into the fullness of communion with the Church. In receiving Holy Orders the candidate allegedly is given power

to consecrate the Eucharist, forgive sins and perform other priestly functions and rites. He is taught to invoke Mary and a plenitude of other dead and departed 'saints' for their prayers and succor. He is taught that holiness is one of the marks of the Roman Catholic Church. Yet, despite all the claims to holiness, godliness, purity and celibacy, the Roman Catholic priesthood has shown the fruit of immorality, depravity, licentiousness and sodomy - in just this decade alone, and in just North America alone. Think of all the cases that go unreported worldwide because other people do not enjoy the freedom of the press, information and speech that we Americans enjoy. Think of all the cases which have occurred over the centuries that are known only to God, the priests and their victims.

If it were the case of one or two or three aberrant instances of sexual misconduct, we could dismiss the whole idea of a tormenting spirit of Antichrist in the Roman Catholic priesthood. But the cases are so multitudinous and widespread that it is more like a deadly, satanic virus run amok. In fact, it is a most wicked spirit which steals the innocence and youth of its victims, kills their peace and happiness, and destroys their trust in Jesus Christ, the One whom the priest represents, allegedly.

### **'FATHER' JAMES PORTER: PERVERT, PRIEST, FAMILY MAN, CHRISTIAN, MONSTER**

*"Call no man your father upon the earth: for one is your Father, which is in heaven."*<sup>[64]</sup>

#### **VICTIMS OF THE PREDATORY PRIEST RELATE THEIR HORRIFIC EXPERIENCE**

**"I was repeatedly abused by Father Porter," Mr. Grimm said, "in any way you can imagine."**<sup>[65]</sup>

**"More than 100 men and women who say they were sexually assaulted by Mr. Porter have come forward...this makes the case by far the largest of its kind ever involving a priest."**<sup>[66]</sup>

**"John Daignault, a psychologist at Harvard Medical School who helped test each of the 68 people to determine whether they had been abused [by 'Father' Porter], said, 'This is the largest single group of victims of one perpetrator, in a position of authority, in psychology's history.'" <sup>[67]</sup>**

**"The first assault she now remembers, Ms. Burns said, occurred when she was 11 years old and heard someone crying in the school bathroom. When she went in to see who it was, she said, she found Father porter raping a six-year-old girl. 'I tried to stop him, but he grabbed me and sodomized me,' Ms. Burns said. 'He was absolutely violent. He told me he was stronger than me and that he had the power of God.'" <sup>[68]</sup>**

**"When I would scream, he would put his hand over my mouth so no one would hear me,' said Daniel Lyons, describing events of thirty years ago.....'James Porter sexually assaulted me countless times, and each time he would chastise me by saying that what I had done was very bad**

and that God would punish me if I told anyone,' said Stephen Johnson, who was an altar boy at Mr. Porter's church in North Attleboro, Mass. 'Shame and guilt became the foundation of my being.'"[69]

"The lawsuits also accuse [Porter] of sexually abusing a patient in a full body cast at a children's hospital in Truth or Consequences [New Mexico] where Mr. Porter was a chaplain."[70]

#### **COVER-UP OF SEX CRIMES, NEGLIGENCE IN TAKING ACTION, INVOLVES THE PAPACY, BISHOPS AND LOCAL DIOCESES IN FIVE STATES**

"James R. Porter, a former Roman Catholic priest accused of sexually abusing more than 100 children, admitted in a 1973 letter to Pope Paul VI. that he had molested youths in five states, The Boston Globe reported today.....The affidavit [is] the latest indication of how widespread knowledge was inside the Roman Catholic Church about Mr. Porter's activities while he was a priest from 1960 to 1974. Pope Paul VI. approved Father Porter's request [for a dispensation to leave the priesthood] on Jan. 5, 1974, The Globe said."[71]

"Frank Fitzpatrick, a private detective who says he was one of the victims, said today that the letter to the Pope 'just goes to show how far the cover-up went.'"[72]

#### **PSYCHOLOGISTS DECLARED PORTER 'CURED' PROVING PSYCHOLOGY A FRAUD AND SHAM**

"[Porter] was later sent to a center for troubled Catholic priests in New Mexico. After being pronounced cured, he was transferred to northern Minnesota. Several people there have recently come forward to say he molested them as children."[73]

"The Bishop of the Roman Catholic diocese of Fall River, Mass., and other church officials removed the Rev. James R. Porter from his priestly duties at least eight times from 1964 to 1970 because he sexually molested children but repeatedly allowed him to resume work after receiving optimistic accounts of his treatment, The Boston Globe reported yesterday."[74]

#### **TO ADD INSULT TO INJURY, PORTER, FATHER OF FOUR, WAS CONVICTED OF MOLESTING THE 15-YEAR-OLD FAMILY BABYSITTER**

"The woman testified that Mr. Porter fondled her three times while she baby-sat at his suburban Oakdale home."[75]

These newspaper accounts were not gleamed from the *National Enquirer* or other tabloid newspaper. They are taken from the New York Times, arguably one of the finest papers in the world. Its reporting is based on fact, not innuendo and hearsay. This true story of a demented demigod shuffled from diocese to diocese, raping at will, could not have been written by even the most fertile imagination in the world of fiction. 'Father' Porter's exploits prove the inefficacy and evil of the seven sacraments. Think a moment. Mr. Porter is one of the few priests to have

received six sacraments. Most priests never receive the sacrament of Holy Matrimony since they swear an oath of celibacy. Mr. Porter was relaxed of that vow through a special dispensation given by the Man of Lawlessness himself, who makes and breaks vows, oaths, promises and laws, at will. The Rev. Porter was allegedly creating 'God' in the Eucharistic species daily at Mass when he wasn't creating 'Hell' in the lives of the children he ravaged. The good 'Father' was also supposedly dispensing grace through absolution for others' sins when he himself wasn't sinning against the precious sons and daughters of his trusting parishioners in a most despicable way. James Porter had the power and authority from God to perform baptisms which washed the babies from original sin, claims the Catholic Church. Of course, in reality, he did no such thing. No baby was cleansed from sin. No man's confession received absolution. No penance performed satisfied the wrath of God. Nor did Christ appear in the Eucharist. Because the seven sacraments of the Roman Catholic Church are a lie. They do not save. They condemn.

The reader disturbed by the Porter story should take heart that some small measure of justice was meted out: Porter was sentenced to 18-20 years in prison for his crimes, while the diocese of Fall River reached an undisclosed out-of-court settlement with 68 of his victims.

## **MORE SEX CRIMES IN SPIRITUAL SODOM**

### **ROMAN CATHOLIC BOYS' ORPHANAGE SITE OF SODOMY BY 'CHRISTIAN' BROTHERS**

**"The Archbishop of Newfoundland has resigned after charges that the Roman Catholic Church's hierarchy ignored or failed to deal effectively with three years of scandal involving allegations of sexual abuse against altar boys, orphaned youths and others by [20] Roman Catholic priests and church laymen.....An inquiry has heard evidence that boys as young as six were abused at the orphanage, on one occasion within hours of being admitted."**<sup>[76]</sup>

**CANADIAN DOCUDRAMA 'THE BOYS OF ST. VINCENT' DEPICTS NEWFOUNDLAND CASE  
A MUST-SEE VIDEO FOR THE POWERFUL, FICTIONAL RE-ENACTMENT OF ACTUAL  
EVENTS**

**PRIEST PREYS ON RUNAWAYS:  
FRANCISCAN PRIEST BRUCE RITTER, FOUNDER OF COVENANT HOUSE, GUILTY OF  
SEXUAL MISCONDUCT  
DISCIPLE OF 'ST.' FRANCIS CALLS CHARGES 'GARBAGE'**

**"An investigation ordered by Covenant House board of directors concludes that the Rev. Bruce Ritter, the charity's founder and longtime president, engaged in sexual misconduct with young men living at Covenant House shelters for runaway youths....."**<sup>[77]</sup>

**'FATHER' EDWARD PIPALA FORMS PARISH BOYS' CLUB TO SEDUCE YOUTH  
30-50 YOUNGSTERS SWORN TO OATH OF SECRECY**

**"Father Pipala, a priest for 27 years, admitted that he organized a parish boys' club called 'the Hole' in which he would provide liquor and beer to boys as young as 12 and engage in anal and oral sex and mutual masturbation."**[78]

**FRANCISCAN FRIARS MOLEST SEMINARY STUDENTS AND THEIR YOUNGER  
BROTHERS OVER 20-YEAR PERIOD  
BOYS SUMMONED TO TEACHERS' ROOMS TO ENGAGE IN SEX ACTS**

**"The panel found that from 1964 until 1987, when the institution, St. Anthony's Seminary, closed for financial reasons, 11 members of its faculty engaged in sexual contact, including intercourse, with a total of at least 34 boys and probably more. Most of the victims were students of the seminary who were 14 to 16 years old.....members of the choir were as young as 7."**[79]

**SANTA FE ARCHDIOCESE 'GROUND ZERO OF ECCLESIASTICAL PEDOPHILIA IN THE  
WORLD'  
CATHOLIC TREATMENT CENTER TRACK RECORD PROVES INEFFECTICACY OF  
PSYCHOLOGY AND SACRAMENTS**

**"Church officials here estimate that over a thirty-year period as many as 200 people were abused by 45 to 50 priests.....Many of the offending priests came to New Mexico to attend a treatment center for pedophilia run by the Servants of the Paraclete in Jemez."**[80]

**PUTTING PEDOPHILE PRIESTHOOD IN PERSPECTIVE**

The reader need understand the articles cited are but the tip of an iceberg of filth that permeates the pages of our newspapers in this decade alone. Consider the percentage of abused children who have never told another human being of the degradation suffered at the hands of a priest, and which will never be known publicly, let alone prosecuted. Attempting to enumerate the unreported sex crimes boggles the mind of this writer.

The betrayal of trust incurred by priests who prey on the innocent is particularly damaging to its victims. The undeniable duplicity and complicity by the Catholic Church hierarchy in re-assigning priests to new parishes ignorant of the allegations of sexual misconduct pending is the height of irresponsibility. That a case as sensational as James R. Porter's did not result in his excommunication and anathema is most telling. As we have shown by numerous proofs, the Roman Catholic Church denounced, excommunicated and cursed all the true saints of God through the centuries. These were humble, meek, god-fearing, born again children of the Most High. They committed no crimes against their fellow man save warning them of the mark of the Beast, the wickedness of the priesthood, and declaring the true Gospel of justification by faith in Christ alone. These were the people Antichrist singled out for extermination. Reading the

Catholic Council decrees is eye-opening when one considers they reveal the ongoing crisis the Church of Rome has had with the licentiousness of its priests. This is historical fact. Predatory priests are no new thing in Catholicism. What we are experiencing today is the removal of the veil of secrecy which has shrouded the unspeakable crimes committed by those clothed in religious authority over centuries. If we are to know the enemy by his corrupt fruit, what can logic conclude but that the fruit of the Church of Rome kills and destroys?

## NOTES FOR CHAPTER EIGHT

1. Torture, Edward Peters, (Basil Blackwell Inc., NY, 1985), p. 14.
2. STRONG'S: 931, Cf. Thayer, op. cit., p. 96.
3. Revelation 9:5, KJV.
4. New Catholic Encyclopedia, op. cit., article, TORTURE.
5. The Inquisition, A Critical and Historical Study of the Coercive Power of the Church, E. Vancandard, Transl. by Bertrand L. Conway, (NY, 1915), p. 108; Cf. The Lives of the Popes In The Middle Ages, Rt. Rev. Monsignor Horace K. Mann, D.D., (Kraus Reprint, 1964), vol. 14, p. 296; Also Peters, op. cit., p. 65.
6. Catholic Encyclopedia, op. cit., article, INQUISITION, p. 34.
7. Documents of the Christian Church, Bettenson, Ed., op. cit., pp. 186-87.
8. Cf. Edward Peters, Inquisition, (Free Press, 1988), p. 62.
9. John 10:10, KJV.
10. op. cit., article, Inquisition, p. 34.
11. Harkavy, op. cit., Daniel 7:8.
12. See any dictionary.
13. Inquisition, Peters, op. cit., contains numerous references.
14. The History of the Inquisition, Including The Secret Transactions Of Those Horrific Tribunals, J.J. Stockdale, (London, 1810), p. 386.
15. Note to the Reader: The Latin word *tormentum*, 'torment, torture,' means *a rope made of twisted hair* (Oxford Latin Dictionary).
16. Stockdale, op. cit., pp. 381-86. (Paragraph headings added).
17. Walsh, op. cit., p. 94, pro-Catholic view of Eymeric and his *Directorium Inquisitorum*.
18. Callender, op. cit., pp. 377-86.
19. Dr. Dellon, a Roman Catholic Frenchman, born 1649, employed by French East India Co.
20. The Goa Inquisition, Anant Kakba Priolkar, (Bombay, 1961), p. 34.
21. *ibid.*, p. 43.
22. *ibid.*, pp. 13-15 of Dellon's Account.
23. *ibid.*, extracts from pp. 17-67. (Paragraph headings added).
24. Review Dellon's account which states, "Mohametans, Heathen, and Strangers were forbidden to exercise their religion", (p. 239).
25. See Dellon's account of victims tortured naked, (p. 240).
26. Note Dellon's extreme sorrow that lay visitors were forbidden and the Catholic clergy never ministered to him, (p. 241).
27. Heresy, Crusade and Inquisition, Wakefield, op. cit., p. 255, A MANUAL FOR INQUISITORS.
28. Translations and Reprints, op. cit., pp. 10-12, FROM THE CONSTITUTION OF THE

## KINGDOM OF SICILY.

29. *ibid.*, p. 12.
30. *ibid.*, p. 14.
31. Mark 14:61-64, KJV.
32. Encyclopedia Britannica, *op. cit.*, article, BLASPHEMY.
33. Torture, Peters, *op. cit.*, p. 53.
34. "And the smoke of their torment (*basanos*, torture) ascendeth up forever and ever, and they have no rest day or night." (Rev. 14:11, KJV).
35. Galatians 5:19-23.
36. *op. cit.*, article, INQUISITION, p. 33.
37. *op. cit.*, article, INQUISITION, p. 541.
38. *op. cit.*, ¶2297.
39. *ibid.*, ¶2298.
40. Hosea 6:6, Matthew 9:13.
41. Hosea 4:6.
42. These last statements may be found in the Catholic Encyclopedia article, INQUISITION.
43. Torture, Peters, *op. cit.*, p. 35.
44. John 19:1, KJV.
45. Matthew 7:7.
46. Journey From Eden, Kevin James Aaron, (Cathedral Pub., Cathedral City, CA, 1989), p. 5.
47. The Lives of the Twelve Caesars by Suetonius, Joseph Gavorse, Transl., (Modern Library, NY, 1931), p. 172.
48. *ibid.*, pp. 178-79.
49. *ibid.*, p. 179.
50. The Councils, Leonard Von Matt, (Henry Regnery Co., Chicago, 1961), Imprimatur ♣ E. Murrough Bernard, p. 17, CAPTIONS TO THE PICTURES.
51. Suetonius, *op. cit.*, pp. 183-84.
52. *ibid.*, p. 185.
53. *Bulla Dictatus Papae*.
54. Suetonius, p. 185.
55. *Bulla Unam Sanctum*.
56. Suetonius, p. 185.
57. 4th Lateran Council, Canon 3.
58. Suetonius, p. 185.
59. Callender, Transl., *op. cit.*, p. 213.
60. *op. cit.*, p. 192.
61. Mark 9:42.
62. Revelation 18:21.
63. *LA TIMES*, May 17, 1992, Editorial by Jason Berry, expert on pedophile priests.

64. Matthew 23:9, KJV.
65. *NY TIMES*, July 15, 1992.
66. *ibid.*, Oct. 25, 1992.
67. *ibid.*, Dec. 4, 1992.
68. *ibid.*
69. *ibid.*, Dec. 7, 1992.
70. *ibid.*, July 26, 1992.
71. *ibid.*, Oct. 25, 1992.
72. *ibid.*
73. *ibid.*, Dec. 4, 1992.
74. *ibid.*, Oct. 22, 1992.
75. *ibid.*, Dec. 12, 1992.
76. *ibid.*, July 20, 1990.
77. *ibid.*, Aug. 3, 1990.
78. *ibid.*, July 10, 1993.
79. *ibid.*, Dec. 1, 1993.
80. *ibid.*, Dec. 22, 1993.